



## WORLD CHAMPIONSHIP FORMULA FUTURE

### ENTRY FORM

|                         |  |
|-------------------------|--|
| <b>Nationality Team</b> |  |
| <b>Contact Person</b>   |  |
| <b>Mobile</b>           |  |
| <b>Email</b>            |  |
| <b>Address</b>          |  |
| <b>Invoice data</b>     |  |

| <b>Name</b>     | <b>Surname</b> | <b>Date of birth</b> | <b>Passport/or ID Nationality and Passport/or ID Number</b> | <b>Address</b> |
|-----------------|----------------|----------------------|-------------------------------------------------------------|----------------|
| <b>Dolphine</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
| <b>Classe 1</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
| <b>Classe 2</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
| <b>Classe 3</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
| <b>Classe 4</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
| <b>Classe 5</b> |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |
|                 |                |                      |                                                             |                |

| <b>Team</b>                | <b>Name</b> | <b>Surname</b> |
|----------------------------|-------------|----------------|
| <b>Team Representative</b> |             |                |
| <b>Accompanied persons</b> |             |                |
| <b>Volunteer judges</b>    |             |                |
|                            |             |                |

Please send to e-mail: [info@motorcsonakszovetseg.hu](mailto:info@motorcsonakszovetseg.hu)

Deadline: 29.06.2025.



**HUNGARIAN GRAND PRIX  
COACHES' CHAMPIONSHIP  
ENTRY FORM**

|                         |  |
|-------------------------|--|
| <b>Nationality Team</b> |  |
| <b>Contact Person</b>   |  |
| <b>Mobile</b>           |  |
| <b>Email</b>            |  |
| <b>Address</b>          |  |

| <b>Name</b> | <b>Surname</b> |
|-------------|----------------|
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |

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### TRAVEL AND ACCOMODATION DETAILS

| Travel (detailed information) |  |
|-------------------------------|--|
| TEAM                          |  |
| Arrival                       |  |
| Departure                     |  |
| Number of persons             |  |

| Breakfast |         |           |           |
|-----------|---------|-----------|-----------|
| 30 July   | 31 July | 01 August | 02 August |
|           |         |           |           |
| Dinner    |         |           |           |
| 30 July   | 31 July | 01 August | 02 August |
|           |         |           |           |
| Lunch     |         |           |           |
| 30 July   | 31 July | 01 August | 02 August |
|           |         |           |           |

|                                    |  |
|------------------------------------|--|
| Please indicate any special meals. |  |
|------------------------------------|--|

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